

Docket No.: 4459-134

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sung Mao WU *et al.* : Confirmation No. 7120

U.S. Patent Application No. 10/681,445 : Group Art Unit: 2811

Filed: October 8, 2003 : Examiner: Nitin Parekh

For: FLIP CHIP PACKAGE

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- No additional fee is required.
 Small entity status of this application has been established.
 Also attached:

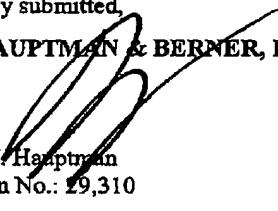
The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	20	0	x \$.50 =	\$0
Independent Claims	2	3	0	x \$200 =	\$0
If multiple claims newly presented, add \$360.00					-----
Fee for extension of time					-----
TOTAL FEE DUE					\$0

- A credit card authorization form in the amount of _____ is attached
 The Commissioner is hereby authorized to charge payment of any deficiency in fees associated with this communication or credit any overpayment, to Deposit Account No. 07-1337, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

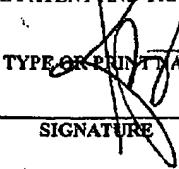
Respectfully submitted,

LOWE HAUPTMAN & BERNER, LLP


 Benjamin J. Hauptman
 Registration No. 29,310

 USPTO Customer No. 22429
 1700 Diagonal Road, Suite 300
 Alexandria, Virginia 22314
 (703) 684-1111 BJH/klb
 (703) 518-5499 Facsimile
 Date: April 1, 2005

 CERTIFICATION OF FACSIMILE TRANSMISSION
 I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED
 TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW


 Kindra Bryant
 TYPE OR PRINT NAME OF PERSON SIGNING CERTIFICATION

 SIGNATURE _____ DATE _____
 April 1, 2005
 703-872-9306
 FACSIMILE NUMBER _____

Docket No.: 4459-134

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sung Mao WU et al.

Confirmation No. 7120

U.S. Patent Application No. 10/681,445

Group Art Unit: 2811

Filed: October 8, 2003

Examiner: Nitin Parekh

For: FLIP CHIP PACKAGE

AMENDMENT

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

The following amendments and remarks are submitted in response to the Official Action dated *January 4, 2005*.

CERTIFICATION OF FACSIMILE TRANSMISSION
I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED
TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW

Kindra Bryant
TYPE OR PRINT NAME OF PERSON SIGNING CERTIFICATION

SIGNATURE _____ DATE _____
April 1, 2005

703-872-9306
FACSIMILE NUMBER